Sermons at First Lutheran Church (ELCA) Reggie Denton, Pastor

June 13, 2021 (Proper 6, Year B) Mark 4:26-34

This Gospel reading reminds me a lot of some conversations we've had around my <u>HOUSE</u> the last couple weeks. Do we have any perennial gardeners here? My wife comes from a long line of them.

At our <u>OLD</u> house she had created huge, beautiful gardens all over our corner lot. People would slow down when they drove by our place to get a better look at them.

Well, we just sold that place this week. And all those perennials had come from Wendy's mom and grandmother, who have both passed away now, so one way or another, they were coming with us to Aitkin. We divided most of them and brought them over. So what took me 8 years to prepare for her over there, I had to do all at once here.

But here's why I mention it. Just a couple weeks later, at the <u>OLD</u> house you can't even tell that we <u>TOOK</u> anything. The gardens are just as huge and beautiful as ever. But <u>HERE</u>, the portions that we split off and planted are small and shocked by the move. Some of them are really struggling, and we don't KNOW if they are going to make it.

So <u>ONCE</u> again, we are reminded that there are <u>NO</u> guarantees in life. As author Ken Canfield notes, a farmer can do <u>ALL</u> the right things and still <u>LOSE</u> a crop. The farmer can till the ground at the right time, put in the right seed, and irrigate and fertilize by <u>TEXTBOOK</u>. But that still doesn't <u>GUARANTEE</u> a crop. In the end, God calls us to plant the seed and nurture it, but whether and <u>HOW</u> it grows isn't UP to us.

That's how it is with people too. That's why Jesus <u>TELLS</u> this story. Just like plants, people grow and mature at different rates. Check this out.

(Watch video "Famous Failures.")

As one person put it, "Great minds and high talent, in most cases, <u>CANNOT</u> be hurried and, like healthy plants, grow SLOWLY."

That's how it is with Kingdom of <u>GOD</u> too. Jesus described it: "A man scatters seed on the ground. Night and day, whether he sleeps or gets up, the seed sprouts and grows, though he does not know how..." We scatter the seed, but we're not ultimately <u>RESPONSIBLE</u> for its growth. We can't <u>MAKE</u> things happen. The process by which the kingdom of this world <u>BECOMES</u> the Kingdom of God is a slow one, sometimes <u>VERY</u> slow, and it <u>FRUSTRATES</u> us. So, at the same time, if we have faithfully scattered the seed, we're not to <u>BLAME</u> for its <u>FAILURE</u> to mature <u>IMMEDIATELY</u>. It's not <u>UP</u> to us. Jesus cautions us here to be patient.

It may take a long time to see the fruit of our labor. Parents <u>KNOW</u> this. We see it in our children. Mark Twain wrote, "When I was a boy of fourteen, my father was so ignorant I could hardly stand to have the old man around. But when I got to be twenty-one, I was astonished at how much the old man had learned in seven years." It took <u>21 YEARS</u> for <u>MARK TWAIN'S</u> father to see the fruit of <u>HIS</u> labor.

When we sow the seed of the Word, we really don't know what we're <u>DOING</u> or what effect we're having. The writer H.L. Gee tells this story. In the church where he worshipped there was a lonely old man, old Thomas. He didn't have any family and had <u>OUTLIVED</u> all his friends and hardly anyone <u>KNEW</u> him. When old Thomas died, Gee had the feeling that there wouldn't be <u>ANYONE</u> to go to the funeral, so <u>HE</u> decided to go, so that <u>SOMEONE</u> would be there for the old man when he went to his final resting-place.

There <u>WASN'T</u> anyone else there, and it was a windy and wet day. The funeral reached the cemetery, and at the gate there was a soldier waiting. He was an officer, but Gee couldn't tell his rank under his raincoat. The soldier came to the graveside for the ceremony, and when it was over, he stepped forward and swept his hand up to a salute that might have been fit for a king.

Gee walked <u>AWAY</u> with this soldier, and as they walked, the wind blew the soldier's raincoat open and revealed the shoulder badges of a brigadier general. The general said to Gee: "I suppose you're wondering what I'm <u>DOING</u> here. Years ago, Thomas was my Sunday school teacher. I was a wild kid and I caused him a lot of trouble. He never knew what he did for me, but I owe everything I am or <u>WILL</u> be to old Thomas, and today I had to come to salute him at the end."

Thomas didn't know what he was doing. No one ever really does. It's simply our task to sow the seed, and to leave the rest to God.

Years ago, a man who had spent his whole life working with teachers in a continuing education center said this: "Good teachers must be in love with the art of sowing the seed, but don't <u>NEED</u> to be there for the harvest." When it comes to people's hearts, a good crop may seem unlikely, and it may take years to come in, <u>SO LONG</u> that the <u>SEWERS</u> may <u>NEVER</u> get to see it themselves, but Jesus says, "Have faith — the harvest is in <u>GOD'S</u> hands."

Of course, Jesus isn't <u>ONLY</u> talking about plants and children; he's talking about the church and the kingdom of God. Did you know that pastors have one of the highest drop-out rates of all professions? More pastors leave the ministry the most <u>EVERY</u> other occupation.

What's <u>WORSE</u> is that pastors have one of the highest <u>SUICIDE</u> rates too. You would think that of <u>ALL</u> people, <u>PASTORS</u> would be the most <u>HOPELESSNESS RESISTANT</u> group, but this is the reason – we pastors keep thinking that we if just <u>TRY HARDER</u>, <u>PRAY DEEPER</u>, <u>WORK LONGER</u>, <u>DO MORE</u> that we can <u>HELP</u> that little seed along, <u>MAKE</u> it happen. And when it <u>DOESN'T</u> grow as fast as we want it to, despite <u>SO MUCH</u> time, <u>ALL</u> our effort, we feel defeated and useless. And these pastors give up, not just on their ministry, but on themselves.

That's the <u>EXTREME</u>, but this is <u>ALSO</u> why people give on churches too, why people <u>LEAVE</u> churches. They try to help, but things don't always go the way they expect it to. And so, they give up on their church.

What Jesus is saying here is "Don't lose hope, don't quit." <u>ALL WE</u> can do is rely on the promise that farmers and gardeners, and teachers and parents already <u>KNOW</u>—that what happens with the seed depends on <u>GOD</u>, and <u>NOT</u> on us. We can tend to it and do all we can to <u>HELP</u> the seed grow, but, in the end, <u>WE</u> don't <u>MAKE</u> that seed sprout; <u>GOD</u> does.

When it comes down to it, we're not called to be <u>SUCCESSFUL</u>; we are called to be <u>FAITHFUL</u>. It's simply our task to sow the seed, and to have <u>FAITH</u>, and leave the <u>REST</u> to God. This is what farming and gardening is like. And this is what <u>PARENTHOOD</u> and <u>TEACHING</u> is like. And this is what the Kingdom of God is like, Jesus said, because this is what <u>LIFE</u> is like.

Do what you can; trust **GOD** to do the rest. Amen.